

FOR ALL THE SAINTS

April 2023 | May 2023



Veni Sancte Spiritus--Come Holy Spirit

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

On the cover: Painting of the Pentecost scene at the Cathedral in Antwerp, Belgium.

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FROM YOUR RECTOR

Veni Sancte Spiritus



This year the Feast of Pentecost falls on May 28, marking the beginning of the Season after Pentecost, the longest one in the Christian Year.

The Pentecost event described in the Book of Acts has been considered by many Christians as the birthdate of the Christian Church, since it was after this powerful outpouring of the Holy Spirit upon the followers of Jesus' Way gathered in Jerusalem for the Jewish Feast of the Weeks (Shavuot) that the Church began to grow exponentially and expand to all parts of the Roman Empire, and even beyond.

According to the Book of Acts, on that very day "those who received his (Peter's) word were baptized, and there were added about three thousand souls."

What happened on that day was perceived by the Apostle Peter as the fulfillment of the what the Prophet Joel had announced many centuries before: "And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh."

Pope Leo in his *Sermons* draws an analogy between Jewish practices and the Christian feast day. "As once to the Hebrew people, freed from Egypt, the law was given on Mt. Sinai on the fiftieth day after the sacrifice of the lamb, so after the Passion of the Christ when the true Lamb of God was killed, on the fiftieth day from his Resurrection, the Holy Spirit came down on the Apostles and the community of believers." Leo calls this the *Second Covenant* and says that it is "established by the same Spirit who has set up the first."

FROM YOUR RECTOR

(continued)

Throughout the history of the Christian Church the Holy Spirit, as the Third Person of the Holy Trinity, the Spirit of Truth, the Counsellor and Defender of the faithful, has been a significant source of inspiration for Christian writers.

One of the most beautiful and inspiring pieces of sacred poetry about the Holy Spirit is the *Veni Sancte Spiritus*, also known as *The Golden Sequence*.

Here is what the Glossary of Terms of the Episcopal Church says about this cherished masterpiece:

Veni Sancte Spiritus

The opening words of the medieval Latin Golden Sequence, “Come Holy Spirit,” sung before the gospel on Pentecost. It is considered a masterpiece of Latin sacred poetry and has been ascribed to various authors, including Archbishop Stephen Langton and Pope Innocent III. It was probably written in the twelfth century. It appears in The Hymnal 1982 in two translations, “Come, thou Holy Spirit bright,” by Charles P. Price (Hymns 226-227) and “Holy Spirit, font of light,” by John Webster Grant (Hymn 228). The translation of Edward Caswell from Hymns Ancient and Modern appeared in The Hymnal (1940). The BCP permits this hymn, without specifying any particular version thereof, as an alternative to Veni Creator Spiritus in the ordination rites (pp. 520, 533, 544). It serves there as a congregational invocation of the Holy Spirit before the prayer of consecration and laying on of hands.

See the next page — Here are the original Latin words of this sacred sequence, with the corresponding English version on the right:

FROM YOUR RECTOR

(continued)

*Veni, Sancte Spíritus,
Et emítte cælitus
Lucis tuæ rádium
Veni, pater páuperum.
Veni dator múnorum,
Veni, lumen córdium.
Consolátor óptime,
Dulcis hospes ánimæ
Dulce refrigerium.
In labóre réquies,
In æstu tempéries
In fletu solátium.
O lux beatíssima,
Reple cordis íntima
Tuórum fidélium.
Sine tuo númine,
Nihil est in hómine,
Nihil est innoxium.
Lava quod est sórdidum,
Riga quod est áridum,
Sana quod est saucium.
Flecte quod est rígidum,
Fove quod est frigidum
Rege quod est dévium.
Da tuis fidélibus,
In te confidéntibus,
Sacrum septenárium,
Da virtútis méritum,
Da salútis éxitum,
Da perénne gáudium.
Amen. Allelúja.*

Holy Spirit! Lord of light!
From thy clear celestial height,
Thy pure, beaming radiance give:
Come, Thou, Father of the poor!
Come, with treasures which endure!
Come, Thou light of all that live!
Thou of all consolers best,
Visiting the troubled breast,
Dost refreshing peace bestow:
Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.
Light immortal! Light divine!
Visit Thou these hearts of Thine,
And our inmost being fill.
If Thou take Thy grace away,
Nothing pure in man will stay;
All his good is turn'd to ill.
Heal our wounds—our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
Thou, on those who evermore
Thee confess and Thee adore,
In Thy sevenfold gifts descend.
Give them comfort when they die;
Give them life with Thee on high;
Give them joys which never end.
Amen. Alleluia.

PARISH CALENDAR OF EVENTS

(continued)

The sequence (although by no means exhaustive—nothing could ever contain the fulness of the divine) gives us a glimpse of the work of the Holy Spirit in the believers, and how utterly hopeless we would be without His constant presence in our personal and communal lives.

Becoming familiar with this ancient sequence, and using it in our daily prayers and devotions, may be a good starting point to be filled with the Holy Spirit in our words and actions, just as those first followers of Christ were, and thus become His active agents of transformation in this world.

Father Carlos E. Expósito I.
Rector.

PARISH CALENDAR OF EVENTS

April

On Sundays we continue worshipping in our historic church except on Tuesdays and Fridays. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Noon Mass on Tuesdays.
- During Lent on Fridays at 11:30am The Great Litany; 12:00pm Via Crucis. After Lent on Fridays, Morning Prayer at 10:00am.
- The next Societies of Mary Day of Devotion will be held on Saturday, April 1 and May 6 at 11am.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Christian Formation–Book Study will meet at noon in the Rector's Study next on Sunday, April 23, 30 and May 14, 28. See page 23 for details of the course.
- Thursdays – Spanish Class will recess until April 13. The class meets from 1:00 to 3:00pm in the Rector's office. The course is taught by Fr. Carlos.

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- |   |                                                                                                                                                                                                                                    |         |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1 | <b>Societies of Mary</b> (St. Mary Chapel)                                                                                                                                                                                         | 11:00am |
|   | <i>All are welcome to join the Societies of Mary for their monthly day of devotion, beginning in the Chapel with Rosary at 11:00am with Mass to follow. After which we will adjourn to the Flower Room for a potluck luncheon.</i> |         |



# PARISH CALENDAR OF EVENTS

## April

|    |                                                                                                |                                  |
|----|------------------------------------------------------------------------------------------------|----------------------------------|
| 2  | <b>Palm Sunday</b><br>Mass starts in the Courtyard                                             | 10:00am                          |
| 4  | Tuesday in Holy Week<br>Mass (St. Mary Chapel)                                                 | Noon                             |
| 5  | <b>Wednesday in Holy Week</b><br>Service of Tenebrae                                           | 7:00pm                           |
| 6  | <b>Maundy Thursday</b><br>Mass and Agape Meal<br>Vigil in St. Mary Chapel                      | 7:00pm<br>8:00pm-10:00pm         |
| 7  | <b>Good Friday</b><br>Vigil in St. Mary Chapel<br>Stations of the Cross<br>Good Friday Service | 9:00am to noon<br>Noon<br>7:00pm |
| 8  | <b>Holy Saturday</b><br>Holy Saturday Liturgy<br>Easter Vigil starts in the Courtyard          | 10:00am<br>8:00pm                |
| 9  | <b>Easter Sunday</b><br>Mass                                                                   | 10:00am                          |
| 11 | Mass (St. Mary Chapel)<br>Finance Committee Meeting via Zoom                                   | Noon<br>6:30pm                   |
| 13 | Spanish Class Rector's Office Taught by Fr. Carlos                                             | 1pm—3pm                          |
| 14 | Morning Prayer (St. Mary Chapel)                                                               | 10:00am                          |

# PARISH CALENDAR OF EVENTS

## April

|    |                                                                                                                                             |                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 16 | <b>The Second Sunday of Easter</b><br>Mass<br>Vestry Meeting Rector's Office                                                                | 10:00am<br>Noon               |
| 18 | Mass (St. Mary Chapel)                                                                                                                      | Noon                          |
| 20 | Spanish Class Rector's Office Taught by Fr. Carlos                                                                                          | 1pm—3pm                       |
| 21 | Morning Prayer (St. Mary Chapel)                                                                                                            | 10:00am                       |
| 23 | <b>The Third Sunday of Easter</b><br>Mass<br>Christian Formation—Rector's Office                                                            | 10:00am<br>Noon               |
| 25 | St. Mark The Evangelist<br>Mass (St. Mary Chapel)                                                                                           | Noon                          |
| 27 | Spanish Class Flower Room Taught by Fr. Carlos                                                                                              | 1pm—3pm                       |
| 28 | Morning Prayer (St. Mary Chapel)                                                                                                            | 10:00am                       |
| 30 | <b>The Fourth Sunday of Easter</b><br>Mass<br>Christian Formation—Rector's Office<br>Greater San Diego Music Coterie Concert<br>Parish Hall | 10:00am<br>Noon<br><br>2:30pm |

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PARISH CALENDAR OF EVENTS

May

2	Mass (St. Mary Chapel)	Noon
4	Spanish Class Flower Room Taught by Fr. Carlos	1pm—3pm
5	Morning Prayer (St. Mary Chapel)	10:00am
6	Societies of Mary (St. Mary Chapel) <i>All are welcome to join the Societies of Mary for their monthly day of devotion, beginning in the Chapel with Rosary at 11:00am with Mass to follow. After which we will adjourn to the Flower Room for a potluck luncheon.</i>	11:00am
7	The Fifth Sunday of Easter Mass	10:00am
9	Gregory of Nazianzus, Bishop of Constantinople, 389 Mass (St. Mary Chapel) Finance Committee via Zoom	Noon 6:30pm
11	Spanish Class Flower Room Taught by Fr. Carlos	1pm—3pm
12	Morning Prayer (St. Mary Chapel)	10:00am
14	The Sixth Sunday of Easter Mass Christian Formation—Rector's Office	10:00am Noon
16	Mass (St. Mary Chapel)	Noon
18	Spanish Class Rector's Office Taught by Fr. Carlos	1pm—3pm
19	Morning Prayer (St. Mary Chapel)	10:00am

PARISH LIFE

May

21	The Seventh Sunday in Lent	
	Mass	10:00am
	Vestry Meeting— Rector's Office	Noon
23	Mass (St. Mary Chapel)	Noon
25	Spanish Class Flower Room Taught by Fr. Carlos	1pm—3pm
26	Augustine, First Archbishop of Canterbury, 605 Morning Prayer (St. Mary Chapel)	10:00am
28	The Day of Pentecost	
	Mass	10:00am
	Christian Formation—Rector's Office	Noon
30	The First Book of Common Prayer Mass (St. Mary Chapel)	Noon

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## Change and the Finances of All Saints' Parish

The month of March not only brought unusual amounts of rain and snow to Southern California, but also proved a stormy period for the finances of All Saints' Church. On March 6, Theresa Krist, our business administrator, received an email announcing that the Community Transition Academy (CTA) would close its operations on our property, effective March 24. In a Zoom meeting with Father Carlos, Theresa, and the wardens on March 10, Adam Kasarda, president of the board of CTA, informed us that the CTA board had concluded that its educational programs for autistic children and young adults were no longer financially sustainable.

These announcements marked the end of a long-term relationship between All Saints' and CTA and its predecessor organizations which have provided services for autistic clients on our property for more than a decade. At the beginning of March, CTA was using several thousand square feet of space on our property and paying approximately \$5,800 per month in rent under a lease scheduled to run through August 2024, with a long-term value of approximately \$100,000. As a result, the CTA closure significantly affected not only their employees and clients, but also the finances of the parish. Our parish budget for 2023 was based on an assumption that approximately one-third of our income would come from pledges and other individual contributions, one-third from investment income, and one-third from rent and facilities fees paid by All Saints' Preschool and our non-profit tenants. For the Vestry, a key question at our March meeting was how we could replace the income we had expected to receive from CTA.

Happily, a partial answer had appeared in the form of an inquiry about the availability of space on our property from **Colmena Academy**, a non-profit organization that was looking to move its program of providing individualized educational services for autistic young people to a new location. Although Colmena ("Beehive" in English) is a smaller organization than CTA and is interested only in the space on the Sixth Avenue side of our property, the Vestry authorized Theresa to negotiate a new lease arrangement that would serve the needs of both parties. At this writing, we are hopeful that Colmena will soon begin operations at All Saints under a lease that will replace approximately half of the income we had expected to receive from CTA. We are eager to welcome Colmena and its clients to a new home.

## Change and the Finances of All Saints' Parish

As this transition continues, CTA will completely vacate our property by the end of April. We are also planning to move the offices of our music program to the Fireside Room, adjacent to the Parish Hall where our choir now holds its Thursday evening rehearsals. These moves will open the entire second floor of the preschool building, and Theresa has already begun a search for a non-profit organization interested in leasing this space. We do not know where this process will end, but the Vestry continues to make plans aimed at safeguarding the long-term financial health of the parish and assuring the continuation of our primary ministries of worship and pastoral care.

Meanwhile, we are also dealing with challenges, including those posed by a rainy winter, affecting various parts of our physical plant. We have incurred unanticipated expenses for emergency maintenance and repairs attributable to leaks and clogged plumbing in the preschool building, as well as flooding in the basement of the old rectory building which destroyed the aging hot water heater. More visible to most parishioners was the collapse in February of the pergola which formerly covered the area around the memorial fountain in our courtyard. We were able to find a contractor to remove the collapsed pergola prior to the John Phillip Newell event on February 19, but were disappointed to learn that the wooden structure had suffered so much termite damage that it cannot be used for rebuilding. Sue Johnston Eaton has volunteered to take the lead as we seek to determine the best approach to recreating a pleasant and shady environment in the courtyard.

Finally, the rainy weather has also affected the re-roofing project for the church, which got under way on March 14 after several delays. Removal of the old tiles revealed significant, but not entirely unexpected, damage to the wooden roof structure from termites and dry rot. We approved change orders to rebuild the roof structure, but not all of the leaks were plugged in time to avoid water damage to the church interior over the weekend of March 18-19 and again on March 20-21. Our goal now is to have the re-roofing project completed before the end of the rainy season.

Ed Heck, Parish Treasurer  
[edheck46@gmail.com](mailto:edheck46@gmail.com)

# PARISH LIFE

## Life Stories of Members of All Saints'

In this April/May issue of our bi-monthly newsletter we continue with our ongoing series of life stories of members of our parish. In this issue James Hanson shares his story.



I was born and lived on the northside of Chicago back in an era of “duck and cover” to protestant parents as their only child. My first picture of Jesus was the famous one entitled “The Head of Christ”, by Walter Sallman (circa 1940), which was displayed in the Sunday school room where I was baptized, at the Morton Grove Community Church.

Years later while I was studying at the University of . Illinois at Chicago Circle, I began my search for a self-selected religious affiliation. Travelling through numerous denominational experiences in the church rich metropolitan area of Evanston/Chicago the best fit was found to be St. Mark’s Episcopal Church. where I was confirmed around 1978. The Diocese of Chicago headquartered at St. James Cathedral was then under Bishops James W. Montgomery and Quintin Primo; my Anglo-Catholic home of comfort became evident when I associated with St. Luke’s (Rev. Timothy Ray) which was like St. Mark’s (Dean, the Very Rev. Hadley Williams) a storied place of worship.

In the early 1980s I joined the U.S. Navy and was assigned to the Pacific Fleet as a surface warfare officer on two ships out of Guam – where I visited a modern architectural style Episcopal church and Long Beach – frequenting St. John’s in central Los Angeles. After a tour on shore at Coronado, I stayed in San Diego after active naval service. For a time, I worshipped at St. Paul’s.

My post military occupation was as a senior revenue officer - tax collector - at the Internal Revenue Service.



# PARISH LIFE

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## Life Stories of Members of All Saints'

For thirteen years I did not frequent any church and went into a spiritual vacuum. An advertisement in a Hillcrest publication, featuring the openness this parish (then under Fr. Tony Noble), brought me to join the All Saints' family. I have served as a lay reader, greeter, and vestry member at various times.

I have been with my fantastic partner for thirty-five years and we live in the Talmadge area of San Diego. Our current pets are cats "Echo, the Barbarian", "Panzer IV, the Terror", and lady kitten, "Mary, Queen of Scots". My passion is following business, economic, national security affairs and history. I am an avid military history complex tactical board and miniatures gamer (with a towering library to support these hobbies).

It is a pleasure to once again serve on the parish vestry.

# PARISH LIFE

## FLOWER GUILD

### Easter Flowers



We are offering an opportunity for parishioners to sponsor memorial Easter flowers, which will decorate the courtyard for Easter. Each person memorialized will be noted in the Easter bulletins. The cost of each sponsorship will be \$25. Flower forms are available on the tables in the front and back of the church and in the Parish Office. **The deadline for ordering is Monday, April 3rd.**

# PARISH LIFE

## Garden News April/May

The gardens are abundant with the blooms of so many flowers from all of our rain. Daffodils, azaleas, camellias, mums and succulents are so prolific right now and the best thing is; the irrigation is free! Michael Lockridge helped me prune back the roses and now they are fertilized and will also be in bloom shortly. There are more bees in the garden now than destructive critters so that is also a plus! But not only are there many flowers; the rain has also brought weeds as well, so a garden party will be planned once the rains have ceased.

As you may have noticed, the pergola has been removed. It was rotting out, full of termites and was leaning precariously toward the Parish Hall, so the decision was made to remove it ASAP. The Vestry has decided to replace it with a more stable and similar appearing structure but it will be minus vines and anything needing water! This was one of the causes of its demise, so the columns will be attractive but without live adornment. As this outdoor space is used frequently for events or just hanging out before or after Mass, we wish to have a structure that will offer some type of shade and that will incorporate some type of lighting. Different structures are being thoroughly evaluated to best determine the most functional, attractive and economic pergola to fit our needs. Stay tuned!



# PARISH LIFE

(continued)



# PARISH LIFE

## Society of Mary Update

The Society of Mary is an Anglican devotional society dedicated to and under the patronage of Mary, mother of Jesus. As its website states, it is a group of Anglican Christians "dedicated to the Glory of God and the Holy Incarnation of Christ under the invocation of " Our Lady, Help of Christians".

The stated objectives of the society are:

- To love and honor Mary

- To spread devotion to her in reparation for past neglect and misunderstanding.

- To take Mary as a model in purity, personal relationships and family life.

Members of the society keep a rule of life that includes Marian devotions such as the Angelus and the Rosary, intercession for faithful departed members of the society, participation in Mass on the major Marian feasts and solemnities and active engagement in apostolic work.

In localities where there are a number of members they may come together as "wards" or "cells". At All Saints we are members of the Society under the Ward of Our Lady of the Annunciation. Our rector, Fr. Carlos, is Ward Superior.

All are invited to join us at 11:00 am in St. Mary Chapel on the first Saturday of each month. We pray the Rosary, and join in a celebration of the mass. After mass, we enjoy a "potluck" lunch in the parish hall.

It is a welcome opportunity to recognize the place and role of our Blessed Virgin Mary in the life of the Church, and to share a meal as we get to know one another better.

Leo Rocca, Ward Secretary

# PARISH LIFE

## Music

### CONCERT



The Greater San Diego Chamber Orchestra, under the direction of Dr. Angela Yeung, presents "Roma and Roma," a symphonic program that showcases Bizet's Roma Symphony and Respighi's Pini di Roma. Also selective arias from Donizetti's Don Pasquale featuring soprano Emily Ortlieb.

Emily received her Bachelor's degree in Voice Performance from the University of Illinois School of Music, and spent nearly 3 years in Austria with the Fulbright Program. As an operatic soprano, Emily has made a name for herself as a soloist at the world premiere of Spanish composer Pablo Croissier's choral works, and has sung the roles of Sophie (*Der Rosenkavalier*), Ophelie (*Hamlet*), and Euridyce (*Orpheus in der Unterwelt*).

Additionally, Ms. Ortlieb holds a law degree from the University of Minnesota and currently works as a legal associate for the UN Refugee Agency. She is a passionate advocate for refugees, stateless persons, and neighbors experiencing homelessness.

Emily is also a member of All Saints' choir.

Free admission with free-will donation at the door.



# COMMEMORATIONS

## Alphege, Archbishop of Canterbury and Martyr 1012



Alphege (Elphege, AElfheah) was born about 953, during the second major period of Viking raids against England. He became first a monk and then a hermit, and then was appointed Abbot of Bath. In 984 he became Bishop of Westminster. In 994 King Ethelred the Unready sent him to parley with the Danish invaders Anlaf and Swein. The Anglo-Saxons paid tribute, but Anlaf became a Christian and swore never to invade England again. He never did. In that same year Alphege brought the newly baptized King Olaf Tryggvason of Norway to a peaceful meeting with King Ethelred, and to his confirmation at Andover. (Remark: "Unready" does not mean that the king was often unprepared; it means that he was headstrong and stubborn, and would not accept "rede," meaning counsel or advice.)



# COMMEMORATIONS

(continued)

In 1005 Alphege became Archbishop of Canterbury. In 1011 the Danes overran much of southern England. The payment of the tribute agreed on (the Danegeld) did not stop them, and in September they captured Canterbury and held Alphege and other prominent persons for ransom. The others were duly paid for and released, but the price demanded for Alphege was a fantastically high 3,000 pounds (worth of course, far more than modern pounds). Alphege, knowing the poverty of his people, refused to pay or let anyone else pay for him. The infuriated Danes, at the end of a drunken feast, brought him out and repeated their demands. When he again refused, they threw various objects at him (large bones from the feast, for example) and finally an axeman delivered the death-blow. Their chief, Thorkell the Tall, tried to save him, offering all his possessions except his ship for the Archbishop's life. By his death Alphege became a national hero.

When the Dane Cnut (Canute) became King of England in 1016, he adopted a policy of conciliation, and in 1023 he brought the body of Alphege from London to Canterbury, where he was long remembered as a martyr, one who died, not precisely for professing the Christian faith, but for exercising the Christian virtue of justice. In art, he is shown with an axe, the instrument of his death, or as a shepherd defending his flock from wolves.

*Source:* James Kiefer BIO

# COMMEMORATIONS

Bede the Venerable Priest, Monk, Scholar

735



Bede was a monk at the English monastery of Wearmouth and Jarrow, in Northumbria. From the age of seven, he spent all his life at that monastery except for a few brief visits to nearby sites. He says of himself: "I have devoted my energies to a study of the Scriptures, observing monastic discipline, and singing the daily services in church; study, teaching, and writing have always been my delight."

He was the first person to write scholarly works in the English language, although unfortunately only fragments of his English writings have survived. He translated the Gospel of John into Old English, completing the work on the very day of his death. He also wrote extensively in Latin. He wrote commentaries on the Pentateuch and other portions of Holy Scripture. His best-known work is his *History of The English Church and People*, a classic which has frequently been translated and is available in Penguin Paperbacks. It gives a history of Britain up to 729, speaking of the Celtic peoples who were converted to Christianity during the first three centuries of the Christian era, and the invasion of the Anglo-Saxon pagans in the fifth and sixth centuries, and their subsequent conversion by Celtic missionaries from the north and west, and Roman missionaries from

# COMMEMORATIONS

(continued)

the south and east. His work is our chief source for the history of the British Isles during this period. Fortunately, Bede was careful to sort fact from hearsay, and to tell us the sources of his information. He also wrote hymns and other verse, the first martyrology with historical notes, letters and homilies, works on grammar, on chronology and astronomy ~ he was aware that the earth is a sphere, and he is the first historian to date events *Anno Domini*, and the earliest known writer to state that the solar year is not exactly 365 and a quarter days long, so that the Julian calendar (one leap year every four years) requires some adjusting if the months are not to get out of step with the seasons. church, and conversion to mission.

*Source:* [James Kiefer BIO](#)

# PARISH LIFE

## Christian Formation — Book Study

Fr. Carlos has selected the book, *The Three Conversions of the Christian Life* by Robert Lewis and Kevin Martin as the basis for Lenten Study and beyond. Copies are available. The cost for the book is \$10. Books are available during the week and on Sunday.

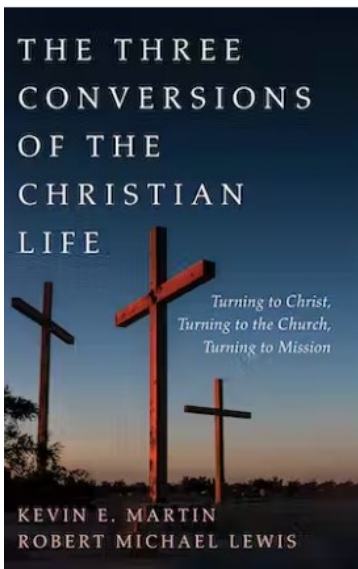
In April the Book Study will meet on Sunday, April 16 and 30 at noon in the Rector's Office. Sunday, April 16 we will discuss pages 21 to page 37 and April 30, pages 38 to page 56. If you cannot attend the Sunday session or wish to discuss further the topics at the Sunday sessions, Fr. Rob is offering a parallel online class on Tuesday evenings at 7pm.

The Zoom link is:

<https://us06web.zoom.us/j/2968458418?pwd=c0ZBMfXfjnDz9NUvJsmrkvgI8yabxp.1>

Meeting ID: 296 845 8418

Passcode: s2FTg6



Here is a synopsis of the selected book:

The Christian life is a journey. Although all Christians are traveling to the same destination, we go at different rates and with differing milestones along the way.

In *The Three Conversions of the Christian Life*, Robert Lewis and Kevin Martin deal with the major transitions or signposts of a faith journey: conversion to Christ, conversion to the church, and conversion to mission.

# PARISH LIFE

Ash Wednesday Service — February 22, 2023



The Rev. Walter Edelman, Celebrant, Edward Heck, Acolyte  
Picture by Teri Tremper



## ALL SAINTS' EPISCOPAL CHURCH

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**Office Hours:** Mon - Fri: 9:00 AM - 3:00 PM

**Rector:** The Rev. Carlos E. Expósito

[rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

### PARISH STAFF

**Parish Administrator:** Mrs. Louise D. Lawson

[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

**Business Administrator:** Mrs. Theresa Krist

[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

**Organist & Choirmaster:** Robert MacLeod

### ALL SAINTS' PRESCHOOL

3674 Seventh Avenue

San Diego, CA 92103-4321

**Director:** Mrs. Renika Battles



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